

State of Utah

DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER Executive Director

Division of Oil, Gas and Mining

JOHN R. BAZA

Division Director

November 24, 2008

Opie Abeyta **BLM** 440 West 200 South, Suite 500 PO Box 45155 Salt Lake City Utah 84101

Subject: Partial Release of Reclamation Surety, Green Mile Project, S/023/0078, Juab County,

Dear Ms. Abeyta:

Please find attached the July 09, 2008 Inspection report from OGM. At this time OGM recommends an 70% of total bond held bond release for the Green Mile project for the regrading that has been done on the project. The Division recommends 30% of the total bond be retained until the vegetation has been established. As noted:

Total Bond Held	\$1,000
Partial Bond to be Release 80%	\$700
Bond to Remain for Vegetation Establishment	\$300

Sincerely,

Paul Baker

Minerals Program Manager

PBB: lah Attachment - Inspection Report cc: Green Mile - Amy Sabey BI.M - Jerry_Mansfield@BLM.gov $P:\GROUPS\MINERALS\WP\M023-Juab\S0230078-GreenMile\final\BondRelease_BLM_E0230078.doc$



DOCUMENT TRACKING SHEET

USE THIS SHEET WHEN ITEM (S) SHOULD BE SCANNED TO SEVERAL PLACES, SUCH AS A BOND RELEASE FOR AN OUTGOING LETTER. THE LETTER WILL GO IN OUTGOING WITH THIS SHEET BEHIND IT REFENCEING THE BOND RELEASE FINDINGS IS IN INTERNAL AND THE RECORD # IS _____.

PERMIT APPROVAL LETTERS WITH ATTACHMENTS USE THE DOCUMENT TRACKING SHEET FOR NOI

THE 05	(year) outsping	(what) ATTACHEMENT CA (folder) AS RECORD # _000/	AN BE FOUND IN
THE	(year)	(what is it) ATTACHEMENT _(folder) AS RECORD #	CAN BE FOUND IN
THE	(year)	(what is it) ATTACHEMENT _(folder) AS RECORD #	CAN BE FOUND IN
THE	(year)	(what is it) ATTACHEMENT _(folder) AS RECORD #	CAN BE FOUND IN
ТНЕ	(year)	(what is it) ATTACHEMENT _(folder) AS RECORD #	CAN BE FOUND IN